



CHAPTER 1992 WESTERN SUSSEX

Volume 12

March 2017

Number 1

MEETING NOTICE

MONDAY,

March 20, 2017

12:00 NOON

Pizza King

300 W Stein Hwy

Seaford, DE

Speaker:

**Dr. Gary Wray, President
of the Fort Miles Historical
Society.**

NARFE CHAPTER 1992 MEETS ON
THE THIRD MONDAY OF EACH
MONTH EXCEPT IN JULY AND AUGUST

NARFE DELAWARE FEDERATION CONVENTION

Every two years the NARFE Delaware Federation which consists of five Chapters in the State of Delaware meet at a convention. Each Chapter takes a turn hosting the Convention and this year, our Chapter 1992 is the Host.

We are responsible for registering the members attending, arranging for the Convention, getting vendors to be at the Convention and producing the Program. The money to pay for the Convention comes from funds received from the members, the vendors attending the Convention, and purchasing ads and sponsoring the Program Booklet.

This years NARFE DELAWARE Federation Convention will be held on Wednesday, June 7, 2017 at the Maple Dale Country Club in Dover, DE. Registration is from 8:30 until 9:30 am along with a Continental Breakfast sponsored by Highmark Delaware Blue Cross/ Blue Shield. The first Business Session will be held from 9:30 until 12:30 pm. Lunch at 12:45 will include your choice made at Registration and includes Chicken Cordon Bleu, Roast Beef, or Pasta Primavera with Alfredo Sauce. There will be entertainment by Cathy Gorman during the lunch period.

The second Business session starts at 2:00 pm. The speakers at the Convention will be Jessica Klements, Legislative Director-NARFE HQ, and Evelyn Kirby, Region II Vice President. Door prizes will be awarded/

We hope you can attend the Convention and will send in your Registration Form located on page 3 by May 1, 2017. We also need volunteers to help with the Convention—contact Ronald Byrd our Vice President to volunteer.

This Newsletter is published periodically by NARFE Chapter 1992. Voluntary articles and comments are solicited.

MEET YOUR OFFICERS

PRESIDENT

Richard Bennett
5 Teaberry Lane
Georgetown, DE 19947
302-856-7605

VICE PRESIDENT

Ronald Byrd
714 E Ivy Drive
Seaford DE 19973
302-684-1729

SECRETARY

Ed Skerrett
601 Wagamon Ave
Extended
Georgetown, DE 19947
302-856-9603

TREASURER

David Semat
12282 Country Drive
Seaford DE 19973
302-6284215

Below you will find the contact information for our Congressional Representatives. Please let them know how you feel on the issues they are considering that affect you.

US Senators:

Thomas Carper

513 Hart Senate Office Building
Washington, DC 20510
202-224-2441 carper.senate.gov/public/index.cfm/email-senator-carper

Christopher Coons

127A Russel Senate Office Building
Washington, DC 20510
202-224-5042 www.coons.senate.gov/contact

US House of Representatives:

Lisa Blunt Rochester

Washington, DC Office
1123 Longworth House Office Building
Washington, DC 20515
Phone: (202) 225-4165



DELAWARE FEDERATION OF NARFE CHAPTERS
 SEVENTEENTH BIENNIAL CONVENTION
 JUNE 7, 2017
 HOST CHAPTER 1992, WESTERN SUSSEX CHAPTER

SCHEDULE AND REGISTRATION

Registration - Maple Dale Country Club* 8:30 - 9:30 A.M.
Continental Breakfast (Turnberry Room) (Hosted by Highmark Blue Cross Blue Shield of Delaware) 8:30 - 9:15 A.M.
Business Session (St Andrews Room) 9:30 - 12:30 P.M.
Luncheon (St Andrews Room) 12:45- 1:45 P.M.
Business Session (St Andrews Room) 2:00 P.M. - ?
 *Maple Dale Country Club, 180 Mapledale Circle, Dover DE 19904

FEATURED GUEST SPEAKERS

Jessica Klement, Legislative Director, NARFE Headquarters

Evelyn Kirby, National Field Vice President, Region II, NARFE

REGISTRATION INSTRUCTIONS

*****A MONETARY GIFT OF \$50 WILL BE GIVEN TO THE NARFE DE FEDERATION CHAPTER BASED ON THE HIGHEST PERCENTAGE OF REGISTERED MEMBERS DIVIDED BY THE TOTAL NUMBER OF CHAPTER MEMBERS*****

Send completed registration form with \$30.00 per registrant payable to **NARFE 2017** to **David Semat, 12262 Country Drive, Seaford, DE 19973-7074 by May 1, 2017.**

Please confirm your registration with your respective Chapter President or Secretary to ensure that your convention representation is duly accredited and enrolled on the Chapter's official roster of delegates, alternates, and guests as submitted to convention officials.

REGISTRATION FORM

Registrant's Name _____ Chapter No. _____

Address _____ Telephone No. _____

Completed by your Chapter President or Secretary

_____ ***Delegate*** _____ ***Delegate-at-Large*** _____ ***Alternate*** _____ ***Guest***

LUNCHEON ENTREE CHOICE (Pick One)

_____ Chicken Cordon Bleu _____ Roast Beef _____ Pasta Primavera w/Alfredo

Signature _____ Date: _____



**NATIONAL ACTIVE AND RETIRED
FEDERAL EMPLOYEES ASSOCIATION
WESTERN SUSSEX CHAPTER 1992**

33 Little Birch Drive
Milford, DE 19963